### PLANNING COMMITTEE

Tuesday, 26th March, 2024 Time of Commencement: 7.00 pm

View the agenda here

Watch the meeting here

Present: Councillor Paul Northcott (Chair)

Councillors: Crisp Bryan Hutchison

Beeston Fear D Jones
Brockie Gorton J Williams

Burnett-Faulkner Holland

Officers: Geoff Durham Civic & Member Support Officer

Craig Jordan Service Director - Planning Rachel Killeen Development Management

Manager

Charles Winnett Senior Planning Officer

#### 1. DECLARATIONS OF INTEREST

There were no declarations of interest stated.

# 2. MINUTES OF PREVIOUS MEETING(S)

**Resolved:** That the minutes of the meeting held on 27 February, 2024 be

agreed as a correct record.

3. APPLICATION FOR MAJOR DEVELOPMENT - SEABRIDGE COMMUNITY EDUCATION CENTRE, ROE LANE, NEWCASTLE UNDER LYME. VISTRY HOMES. 23/00659/REM

Amended recommendation proposed by Councillor Holland and seconded by Councillor Jones.

Resolved: That the application be deferred to allow discussions to take place

with the applicant regarding various elements of the proposal.

Watch the debate here

4. APPLICATION FOR MAJOR DEVELOPMENT - 7 VICTORIA STREET, NEWCASTLE UNDER LYME. MR ANTHONY PODMORE. 23/00784/FUL

Amended recommendation proposed by Councillor Jones and seconded by Councillor Fear.

Resolved: That the application be deferred to allow discussions to take place

with the applicant regarding various elements of the proposal.

# Planning Committee - 26/03/24

### Watch the debate here

# 5. APPLICATION FOR MINOR DEVELOPMENT - OPEN MARKET, HIGH STREET, NEWCASTLE-UNDER-LYME. NEWCASTLE-UNDER-LYME BOROUGH COUNCIL. 23/00983/DEEM3

**Resolved:** That the application be permitted, subject to the undermentioned conditions:

- (i) Time limit condition
- (ii) Approved plans
- (iii) Materials
- (iv) Prior Approval of Seating
- (v) Demountable Bollard Specification
- (vi) Planter Specification
- (vii) Landscaping Scheme
- (viii) Nipper Parking delineation and surfacing arrangements and for one of the spaces to be a disabled bay.

# Watch the debate here

# 6. LAND AT DODDLESPOOL, BETLEY. 17/00186/207C2

**Resolved:** (i) The information be received.

(ii) That a report be brought back to committee in two months time

Watch the debate here

# 7. URGENT BUSINESS

There was no Urgent Business.

# 8. **DISCLOSURE OF EXEMPT INFORMATION**

There were no confidential items.

# Councillor Paul Northcott Chair

Meeting concluded at 8.56 pm